County Form No. 55 (Rev. 1958)

# RECORD OF TRANSFERS -- MARCH 1, 19___ TO MARCH 1, 19___

Township or Corporation_____

| | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED AND ADDRESS | INSTRUMENT | | TRANSFER | |
|---|---|---|---|---|---|---|
| | | | Kind | Date | Date | Fee |
| | K | L | M | N | O | P |
| | | Don H. Raeschlein et ux | WD | 10-29-65 | 11-12-65 | 10¢ |
| | Alfred Allen Jr. 10/2/67 | | | | | |
| | Alfred Allen Miller et ux 3/1/67 | | | | | |
| | 1967 " " " " | | | | | |
| | Two Thousand 2505-65% comp. | | | | | |